

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application McGuckin, Jr. et al

Serial No:

09/883,818

Filed: June 18, 2001

Examiner:

Phanijphand

Group: 3731

For:

MULTIPLE ACCESS VEIN FILTER

AMENDMENT FEE TRANSMITTAL

ASST. COMMISSIONER FOR PATENTS Washington, D. C. 20231

Sir:

Transmitted herewith is an Amendment for the above-identified application.

[x] The additional fee has been calculated as shown below:

## CLAIMS AS AMENDED

	Claims Remaining After Amendment		Highest Covered Previou Payment	by s		Rate Extra	Additional Fee
Total Claims*	22	_	20	=	2	x \$9.00	\$ 18.00
Independent Claims	3	_	3	=	0	x \$42.00	\$ 0.00
					Total	.:	\$ 18.00

- [x] Charge the fee of \$18.00 to Deposit Account No. 501567 TWO DUPLICATE COPIES OF THIS SHEET ARE ATTACHED.
- [x] The Commissioner is hereby authorized to charge any additional fees which may be required for this amendment, or credit any overpayment to Deposit Account No. 501567. TWO DUPLICATE COPIES OF THIS SHEET ARE ATTACHED.
- [x] A Petition for Extension of time pursuant to 37 C.F.R. §1.136(a) is enclosed herewith.

Respectfully submitted.

Dated: 1130/03

Ву

Neil D. Gershon Reg. No. 32,225

Attorney for Applicant

Rex Medical 2023 Summer St. Suite 2 Stamford, CT. 06905 (203) 348-0377

Docket No. 1243

373/

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: James F. McGuckin, Jr.

Serial No.: 09/883,818

Group Art Unit: 3731

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June 18, 2001

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For:

MULTIPLE ACCESS VEIN FILTER

Assistant Commissioner For Patents Washington, D.C. 20231

**RECEIVED** 

**CERTIFICATE OF MAILING** 

FEB 0 5 2003

**TECHNOLOGY CENTER R3700** 

Date of Deposit: 1/31/03

I hereby certify that the following:

- [x] This Certificate of Mailing
- [x] Amendment
- [x] Petition and Fee for Extension of Time with Deposit Account Authorization
- [x] Amendment Fee Transmittal Sheet
- [x] Ainformation Disclosure Statement
- [x] PTO Form 1449 with copies of cited references
- [x] Return postcard

are being deposited with the United States Postal Service first class mail on the Date of Deposit indicated above in an envelope addressed to the Asst. Commissioner for Patents, Washington, D.C. 20231.

Neil Gershon Rex Medical 2023 Summer Street Suite 2 Stamford, CT 06905 203 348-0377